

35th CROOK FARM COUNTRY FAIR

August 23-24, 2014

APPLICATION

DATES TO REMEMBER!

FAIR - August 23-24, 2014 10:00 a.m. to 5:00 p.m.

APPLICATION DEADLINE – May 4, 2014

CONTRACTS TO BE MAILED – June 2, 2014 (money due with contract)

SIZES OF SPACES (Must provide your own tents)

		Price
Open (provide your own canopy)	10 x 10	\$ 69.00
Open (provide your own canopy)	20 x 10	125.00
Open with parking behind	10 x 10	80.00
Open with parking behind	20 x 10	150.00

As there are no side curtains available, we suggest you bring tarps. We do not furnish tables or chairs and there is no electrical service available for exhibitors. Craft trailers will not be permitted to block the aisles for more than one-half hour while unloading. Country Fair personnel will not be available to assist in setting up or removing exhibitor's equipment.

ALL CRAFT REQUESTS WILL BE JURIED AND APPROVED BY THE VENDOR COMMITTEE. ALL CRAFTS NOT INCLUDED ON ORIGINAL APPLICATION MUST BE APPROVED. WE RESERVE THE RIGHT TO REQUEST THESE ITEMS BE REMOVED.

Booths must have someone in attendance at all times when the fair is open.

Please include a photo with name and address on back (unless you were here last year) and a description of the work you wish to exhibit. Photos will not be returned unless requested. It may be necessary to limit the number of similar types of crafts.

Requests received after the deadline will be considered in the order received, provided space is available. We will keep a waiting list in case of cancellations.

Self-contained RV's are permitted but space is limited. A list of available lodging will be furnished with your contract.

Each vendor is requested to donate an item for the Country Fair Auction to be held during the fair, approximate value \$10. Receipts will be given for each donation.

For further information about the Crook Farm Fair go to bradfordlandmark.org. or contact

Margie Harris
35 Derrick Rd.
Bradford, Pa. 16701
(814) 362-1300 or (814)598-9903
tuppermargie@verizon.net

CROOK FARM COUNTRY FAIR
476 Seaward Ave., Bradford, Pa. 16701

APPLICATION FOR EXHIBITOR SPACE
BRADFORD LANDMARK SOCIETY
35th ANNUAL COUNTRY FAIR
AUGUST 23-24, 2014

I/WE WISH TO RESERVE THE FOLLOWING SPACE:
INDICATE FIRST, SECOND & THIRD CHOICE

1. _____ 10 X 10 OPEN - \$69.00
2. _____ 20 X 10 OPEN - \$125.00
3. _____ 10 X 10 OPEN/PARKING BEHIND - \$80.00
4. _____ 20 X 10 OPEN/PARKING BEHIND - \$150.00

NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

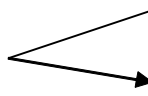
TELEPHONE () _____

E-MAIL _____

PA TAX NUMBER _____

DESCRIPTION OF CRAFTS YOU WILL BE EXHIBITING:

SEND NO MONEY AT THIS TIME!

 **RETURN BY May 4, 2014**
TO: **Margie Harris**
35 Derrick Rd.
Bradford, PA 16701